

## **Education and Children's Services Scrutiny Board (2)**

---

### **Time and Date**

10.00 am on Thursday, 11th September, 2025

### **Place**

Diamond Rooms 1 and 2 - Council House

---

### **Public Business**

1. **Apologies and Substitutions**

2. **Declarations of Interests**

3. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the item(s) of private business for the reasons shown in the report.

4. **Minutes** (Pages 3 - 6)

- a) To agree the minutes of the meeting held on the 10<sup>th</sup> of July 2025
- b) Matters Arising

5. **An Overview of Coventry Outdoor Education Service (Coventry Outdoors)** (Pages 7 - 58)

Briefing Note of the Director of Children and Education.

6. **The complexities involved in finding homes for children in care and associated costs** (Pages 59 - 68)

Briefing Note of the Director of Children and Education.

7. **Work Programme** (Pages 69 - 74)

Briefing Note of the Scrutiny Co-ordinator

8. **Any Other Business**

Any other items of business which the Chair decides to take as matters of urgency because of the special circumstances involved.

## **Private Business**

### **9. The complexities involved in finding homes for children in care and associated costs (Pages 75 - 94)**

Briefing Note of the Director of Children and Education.

---

Julie Newman, Director of Law and Governance, Council House, Coventry

Wednesday, 3 September 2025

Note: The person to contact about the agenda and documents for this meeting is Asher Veness Email: [asher.veness@coventry.gov.uk](mailto:asher.veness@coventry.gov.uk)

Membership: Councillors J Birdi, B Christopher (By Invitation), J Gardiner, S Hanson, Jackson (Co-opted Member), S Jobbar, L Kelly (Chair), M Mutton, S Nazir, E M Reeves, K Sandhu (By Invitation), P Seaman (By Invitation), R Thay, A Tucker and Vohra (Co-opted Member)

## **Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Asher Veness**

**Governance Services**

**Email: [asher.veness@coventry.gov.uk](mailto:asher.veness@coventry.gov.uk)**